

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

| A<br>NAMES OF OWNERS   | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION   | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Blk. or Sq. | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|--|--|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|  |  |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| ORANGE COUNTY FARM BUREAU CO-OP  | 009-015-001-000<br>PT W $\frac{1}{2}$ W $\frac{1}{2}$                                      | 31                  | 3N                    | 1E                     | 29.16                 | 13530                        | 73600                      |                              |            |
| OSBORNE, ANTHONY & JULIA   | PT SW  | 29                  | 3N                    | 1E                     | 1.50                  | 250                          |                            |                              |            |
| OYLER, THOMAS WM. & ROBERT LORIN   | 009-015-002-000<br>PT NW<br>009-015-002-010<br>NE  | 22                  | 3N                    | 1E                     | 40                    | 4800                         | 18250                      | 880                          | 1980       |
| Orange Co Locker Plant Inc   | 1st S $\frac{1}{2}$ S $\frac{1}{2}$ SW SW  | 6                   | 2N                    | 1E                     | 5                     | 4670                         | 16600                      | 930                          | '92        |
| Orange County R.E.C.   | 009-015-003-000<br>Pt SW<br>009-015-003-010<br>Pt SW<br>on Orleans Mill & Main Park Sub SW | 29                  | 3N                    | 1E                     | 2                     | 3170                         | 14870                      |                              |            |
| (moved here from the R's)<br>This was undiv reme                           | 009-018-012-000<br>Pt SW SW  | 29                  | 3N                    | 1E                     | 5.39                  | 7030                         | 50670                      |                              |            |
| Orange County Bank<br>224 COURT ST.<br>PROLS, IN 47454                     | PT SW NW<br>009-023-030-004  | 6                   | 2N                    | 1E                     | 2.28                  | 1550                         | 22460                      |                              |            |
| Orange County Habitat for Humanity<br>312 N. GOSPEL ST.<br>PROLS, IN 47454 | 009-023-012-020<br>PT SW   | 25                  | 3N                    | 1W                     | .4                    | 410                          |                            |                              |            |

RECORD OF TRANSFERS-MARCH \_\_\_\_\_, 19\_\_\_\_ TO MARCH, \_\_\_\_\_, 19\_\_\_\_

Town or Corporation \_\_\_\_\_

| K<br>FROM WHOM TRANSFERRED        | L<br>TO WHOM TRANSFERRED AND ADDRESS   | M<br>INSTRUMENT |          | N<br>TRANSFER |      |
|-----------------------------------|--|-----------------|----------|---------------|------|
|                                   |  | Kind            | Date     | Date          | Date |
| ROBERT J. JOHNSON                 |  |                 |          |               |      |
| THE BANK OF ORLEANS               | Harold L Kendall Esq + Betty J Kendall | 41.10           | 4-14-90  | 4-27-90       |      |
| CLAY HACKNEY                      |  |                 |          |               |      |
| WM. R. OYLER ET AL.               |  |                 |          |               |      |
| Raymond Jerry                     | Marvin Hammack + Shelly Hammack        | Corps Deed      | 3-19-92  | 3-20-92       |      |
| State Bank Salin                  |  |                 |          |               |      |
| Orleans Trucking Co Inc           |  |                 |          |               |      |
| Neckes, Bill D. + Inay S          | Neckes, Judith A.                      | CORPORATE W.D.  | 11/25/95 | 12/1/95       |      |
| Whelan James B Esq + Ann Jeanette |  |                 |          |               |      |